



## 2019 USAHA MEDAL OF DISTINCTION AWARD NOMINATION FORM

Nominee's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone number(s): \_\_\_\_\_

The nominator should attach commentary (not to exceed two single-sided pages) describing the basis for the nomination. Clearly identify the nominee's achievements and accomplishments that you believe qualify him/her for the award. In addition, please attach nominee's current curriculum vitae or a biographical sketch.

**Please note:**

- Only the first two single-sided pages of commentary submitted by the nominator will be reviewed during the evaluation process.
- CVs or biographical sketches must not exceed two single-sided pages.
- Supporting documents, such as letters of reference and reprints of publications, are not required and should not be provided.
- If you wish to re-nominate an individual, please submit this form and appropriate supporting documents with any updates.
- The Award will be presented during the Presidents' Dinner during the Annual Meeting.
- **Deadline for Nominations is Friday, August 2, 2019**

*I understand that to be eligible for the award, the nominee must be a USAHA member.*

**Nominated by:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Please list any additional co-sponsors of this nomination (optional):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Return nomination to:**  
 United States Animal Health Association  
 4221 Mitchell Avenue  
 St. Joseph, MO 64507  
 Or e-mail to Ben Richey, Executive Director:  
[brichey@usaha.org](mailto:brichey@usaha.org)