



**The Texas Animal Health Commission  
is Pleased to Announce that Texas is Hosting the  
SAHA Annual Conference in Amarillo, TX on June 7-10, 2020.**



**Sponsorship Prospectus**



## ABOUT SAHA

The Southern Animal Health Association (SAHA) is a division of the United States Animal Health Association (USAHA).

SAHA is comprised of state and federal government animal health representatives, state meat and food inspection directors, universities and veterinarians from the 15 southern states; Alabama, Arkansas, Georgia, Florida, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, South Carolina, Tennessee, Texas, Virginia, West Virginia and Puerto Rico.



## Conference Information

Dr. Andy Schwartz, TAHC Executive Director and State Veterinarian, is proud to serve as the 2019-2020 SAHA President and pleased to be hosting the Southern Animal Health Association annual conference in Amarillo, Texas on June 7-10.

The three-day event will be filled with opportunity for participants from across the southern states to learn and discuss animal health issues. The event will allow for Texas to showcase the agricultural diversity of the Texas Panhandle.



## SAHA 2020 Annual Conference June 7-10 ▪ Amarillo, Texas

### Sponsorship Form

Opportunities to show your organization’s support for animal health and animal agriculture in the South at the 2020 Southern Animal Health Association Annual Conference in Amarillo, TX are listed below. Sponsors will have opportunities to network with meeting participants, attend social gatherings associated with SAHA 2020, and will be recognized in meeting informational packets and other materials throughout the meeting.

Choose Level	Sponsorship Level	Fill-in Sponsorship Amount	Sponsorship Includes:
<input type="checkbox"/>	Gold \$2,500 or more	\$ _____	<ul style="list-style-type: none"> <li>▪ 2 complimentary registrations</li> <li>▪ Sponsorship recognition: event print materials</li> <li>▪ 10-minute agenda slot*</li> <li>▪ Corporate item and/or fliers in participant swag bags</li> </ul>
<input type="checkbox"/>	Silver \$1,000 - \$2,499	\$ _____	<ul style="list-style-type: none"> <li>▪ 1 complimentary registration</li> <li>▪ Sponsorship recognition: event print materials</li> <li>▪ 5-minute agenda slot*</li> <li>▪ Corporate item and/or fliers in participant swag bags</li> </ul>
<input type="checkbox"/>	Bronze \$500 - \$999	\$ _____	<ul style="list-style-type: none"> <li>▪ 1 complimentary registration</li> <li>▪ Sponsorship recognition: event print materials</li> </ul>
<input type="checkbox"/>	In-Kind Partnership Opportunities	Event or Meal: _____  Or  Non-Monetary: _____	<p><b>Sponsor an Event or Meal:</b></p> <ul style="list-style-type: none"> <li>▪ June 7: Welcome Happy Hour</li> <li>▪ June 8: Meeting Coffee &amp; Snack Break</li> <li>▪ June 8: Ag. Tour Box Lunch</li> <li>▪ June 8: Evening Reception or Dinner</li> <li>▪ June 9: Ag. Tour Box Lunch</li> </ul> <p><b>or</b></p> <p><b>Non-Monetary Donation</b></p> <ul style="list-style-type: none"> <li>▪ Corporate item for participant swag bags (i.e. pens, notepads, koozies, keychains, etc.)</li> </ul>



## Sponsorship Form Cont.

Name of Organizations (as it will appear on event materials): \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: (city/state/zip) \_\_\_\_\_

Business Phone: \_\_\_\_\_ Email: \_\_\_\_\_

YES, I will be attending the conference  
 NO, I will not be attending the conference.

If applicable, Name of other representative(s) who will attend in my place or with me: \_\_\_\_\_

Gold and Silver Sponsors: \*Include Upon Request: \_\_\_\_\_ Interested in Agenda Presentation slot.

**Method of Payment:**  Invoice  
 Check enclosed (payable to United States Animal Health Association/SAHA)

Mail to: United States Animal Health Association  
Attn: Kelly Janicek  
4221 Mitchell Avenue  
Saint Joseph, MO 64507

Email Organizations Insignia/Logo to: [SAHA2020@tahc.texas.gov](mailto:SAHA2020@tahc.texas.gov).

### Questions?

Contact Callie Ward or Amanda Bernhard at [SAHA2020@tahc.texas.gov](mailto:SAHA2020@tahc.texas.gov) or 512-719-0750.