

**2022 NC USAHA ANNUAL MEETING SPONSORSHIP OPPORTUNITIES**

GENERAL SPONSORSHIP OPPORTUNITIES:	Enter Total for sponsorship
<input type="checkbox"/> <b>Northern Lights</b> (\$2,500 and above) ..... <ul style="list-style-type: none"> <li>2 Complimentary Registrations</li> <li>Opportunity for 15 minute presentation before the group</li> <li>Complimentary Exhibit Table</li> <li>Sponsorship Recognition &amp; promotional item for attendees' bag</li> </ul>	<input style="width: 100px; height: 25px;" type="text"/>
<input type="checkbox"/> <b>Peace Garden</b> (\$1,000 to \$2,499) ..... <ul style="list-style-type: none"> <li>1 Complimentary Registration</li> <li>Opportunity for 10 minute presentation before the group</li> <li>Complimentary Exhibit Table</li> <li>Sponsorship Recognition &amp; promotional item for attendees' bag</li> </ul>	<input style="width: 100px; height: 25px;" type="text"/>
<input type="checkbox"/> <b>Meadowlark</b> (\$500 to \$999) ..... <ul style="list-style-type: none"> <li>Complimentary Exhibit Table</li> <li>Sponsorship Recognition &amp; promotional item for attendees' bag</li> </ul>	<input style="width: 100px; height: 25px;" type="text"/>
<input type="checkbox"/> <b>Prairie Rose</b> (\$250 to \$499) ..... <ul style="list-style-type: none"> <li>Sponsorship Recognition &amp; promotional item for attendees' bag</li> </ul>	<input style="width: 100px; height: 25px;" type="text"/>
<input type="checkbox"/> <b>Other</b> (Contact Dr. Beth Carlson)..... <ul style="list-style-type: none"> <li>Sponsor our hospitality room, a breakfast, a lunch, a dinner, or an outing. Contact Dr. Beth Carlson at <a href="mailto:bwcarlson@nd.gov">bwcarlson@nd.gov</a> or 701-328-2653 to discuss details.</li> </ul>	<input style="width: 100px; height: 25px;" type="text"/>

**SPONSOR REQUESTS**

Exhibit Table       Agenda Slot  
 Will provide a promotional item for attendees bag

**SPONSOR CONTACT INFORMATION:**

Organization Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**PAYMENT OPTIONS:**

**Online:** Submit payment on our secure [NC USAHA GoMembers payment web page](#).

**Invoice:** Complete the online registration form and choose "Pay Later, Submit Order"

**Mail:** Make check payable to: USAHA  
 Mail to: USAHA c/o NC USAHA  
 4221 Mitchell Ave  
 St. Joseph, MO 64507

**SEND COMPLETED FORM TO:** Dr. Beth Carlson, [bwcarlson@nd.gov](mailto:bwcarlson@nd.gov) and Kelly Janicek, [kelly@usaha.org](mailto:kelly@usaha.org)